

Perkins Basic Grant Awards, 12 Year Overview

Workforce Programs	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025
Accounting												\$
Associate Degree Nursing (ADN)				\$			\$	\$		\$	\$	
Child Development		\$		\$		\$		\$				
Commercial Music/ Music Industry Careers	\$		\$		\$				\$		\$	\$
Computer Information Systems	\$		\$		\$			\$	\$		\$	
Cosmetology		\$		\$	\$			\$				
Criminal Justice		\$			\$						\$	\$
Emergency Medical Services		\$		\$		\$	\$	\$	\$		\$	
Fire Academy	\$		\$		\$			\$	\$	\$		
Health Information Technology	\$					\$	\$					
Hospitality	NA	NA	NA	\$								
Interpreter Training			\$			\$	\$					
Licensed Vocational Nursing (LVN/RN)		\$				\$		\$				
Massage Therapy	\$			\$								
Medical Assistant		\$					\$	\$				
Medical Laboratory Technician		\$				\$	\$		\$	\$		\$
Occupational Therapy Assistant	NA	NA	NA	\$					\$			
Office Technology											\$	
Paralegal											\$	
Physical Therapy Assistant						\$		\$				\$
Police Academy (Law Enforcement)		\$	\$			\$	\$			\$	\$	
Radiological Technology	\$		\$		\$	\$		\$	\$	\$		
Respiratory Care	\$		\$		\$				\$	\$	\$	\$
Surgical Technology						\$	\$	\$	\$	\$		
Veterinary Technician		\$		\$			\$		\$		\$	\$
Total Annual Number of Workforce Programs Assisted	7	10	7	8	7	10	9	11	10	7	10	7